



*In Loving Memory of*  
***Kionna Blount***

**Sunrise: August 23, 1985**

**Sunset: May 10, 2022**

*Friday, May 13, 2022 - 11:00 am*

**Firdous Funeral Home**

*579 Grove Street, Irvington, New Jersey*

# *Obituary*

**Kionna Nicole Blount**, A longtime resident of Newark, NJ. She entered Paradise, May 10, 2022 Newark, NJ. She was born on August 23, 1985 to Tammy Connor (NJ) and Brian Sutton (PA).

Kionna started her education in the Newark Public School system as well as where she started her career.

Kionna had a huge passion for music and dance. If you were on the floor she was on it too. Every new dance that came out, Kionna knew it. Her dancing always put a smile on your face.

Kionna leaves to mourn her very first “BABY”, Naseem Torres. Her 2 amazing children Yasin Blount and Lauren Reese and friend for life Terrance (Mula) Reese.

She leaves 6 brothers: Majid, Antwon, Dashawn, Tyree, Christopher, and Keith (who preceded her in death). 1 sister: Tamara (Dontae).

Grandmother: Brenda (Roy), Elsie Scott Buller who preceded her in death (Donnie Lee Buller)

Grandfather: Lenzie Harrison (Rogerleen)

Great Grandmother: Alice AKA Simpson

Aunts/Great aunts: Carol, Cherise (Stefan), Angela, Sylvia, Sabrina, Kelly, Blondell, Shirley, Christie and Josephine (who preceded her in death). Evelyn, Mary (Willie), Dorothy, Betty and Peggy

Uncles/ Great Uncles: Jermaine, Junior, Andre, Thurston and Willie Jr.

And a host of nieces, nephews, cousins, family and friends.

# *Janaazah Prayer*

*(Funeral Program)*

The deceased Muslim is placed horizontally in front of the Imaam who stands, according to the Sunnah, at the shoulder of the deceased. The believers stand behind the Imaam. There is no Ruke (bowing) or Sujuud (prostration) in the prayer. The prayer is conducted in an upright standing position, Qiyam and contains four takbirs.

**FIRST TAKBIR:** The Imam says “Allahu Akbar’ (God is Greatest), raising his hands to his ears and placing them between the chest and the navel. The followers do the same. The Imam recites the Al-Fatihah, The Opening, *In the name of Allah, the Beneficent, the Most Merciful, Praise be to Allah, the Lord of the worlds; The all Merciful, the ever Merciful, The Possessor of the Day of Judgement. You only we Worship and only Your help we Seek. Guide us to the straight Path; the path of those whom you Bestowed your grace and mercy And not of those who encourage Your wrath.*

**SECOND TAKBIR:** The Imam says “*Allahu Akbar*” without raising his hands. The followers repeat. They then invoke Allah’s blessings upon the Prophet Muhammad (SAW) by reciting Salaatu ‘Alan Nabiyy. “*O Allah, shower Your Mercy upon Muhammad and the followers of Muhammad, as You showered Your Mercy upon Ibrahim and the followers of Ibrahim. Behold You are Praiseworthy. Glorious, Oh Allah, shower Your Blessings upon Muhammad and the followers of Muhammad as You showered Your Blessings upon Ibrahim and the followers of Ibrahim. Behold, You are Praiseworthy, Glorious.*”

**THIRD TAKBIR:** After the third takbir, the Imam and believers pray for the deceased by saying the following:

*“Oh Allah, forgive those of us that are alive and those of us that are dead, those of us that are present and those of us who are absent; our minors and our elders; Oh Allah, whomever of us you keep alive, let him live as a follower of Islam and whomsoever of us you cause to die, let him die as a believer.”*

**FOURTH TAKBIR:** The Imam says “Allahu Akbar and the believer repeat. They proceed with:

*“Oh Allah, do not deny the reward which is due him, do not expose us to temptation after his death. Forgive us and him.”*

The Imam concludes the prayer with:

**“As Salaamu ‘Aiaikum wa Rahmatullahi”\*** and the believers repeat.

**\*Peace and Mercy of Allah be upon you.**

<p style="text-align: center;"><b><u>Interment</u></b> Rosehill Cemetery Linden, New Jersey</p>
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## *Ad-Dhuha*

In the name of Allah, the Beneficent the Merciful  
By the morning hours

And by the night when it is stillest

Thy Lord hath not forsaken thee nor doth he hate thee

And verily the latter portion will be better for thee than the former

And verily thy Lord will give unto thee so that thou wilt be content

Did He not find thee an orphan and protect (thee)

Did He not find thee wandering and direct (thee)

Did He not find thee destitute and enrich (thee)?'

Therefore the orphan oppress not

Therefore the beggar drive not away

Therefore of the bounty of thy Lord be thy discourse

## *Acknowledgements*

*The family would like to express their deep appreciation and sincere thanks for all acts of kindness shown to them during their time of bereavement.*

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*Professional Service Entrusted To:*



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