

In Loving Memory of
Majied Muhammed

Sunrise
March 4, 1952

Sunset
July 9, 2019



Service

Friday, July 12, 2019 - 10:00 a.m.

MASJID ALIK MUSLIM

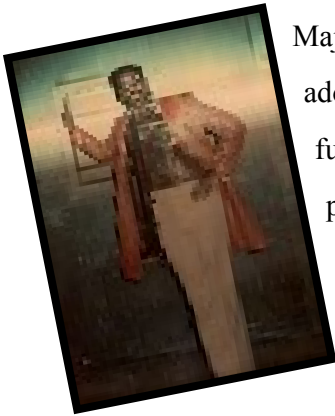
257 South Orange Avenue • Newark, New Jersey
Hassan Shariff, Imam

A Life Remembered

Majied Muhammad (John Eric Watson) was born to Robert Frank Watson Sr. and Elaine Watson on March 4th, 1952 in Newark, NJ. Majied attended South 8th St. Elementary and Barringer High School, both in Newark.



Majied joined the Nation of Islam in 1972 soon after adopting the Sunnah. He was a major participant in fundraisers, community development and played a pivotal role in the growth and maintenance of his Masjid.



He was known for his charisma, sense of humor and dedication to his faith.



Majied was preceded in death by both parents and loving brother Robert Watson Jr, who was also his brother in Islam.

He leaves to mourn him one uncle, his loving children, grandchildren, great-grandchildren a host of nieces, nephews, and friends.



Janaazah Prayer

(Funeral Prayer)

The deceased Muslim is placed horizontally in front of the Imaam who stands, according to the Sunnah, at the shoulder of the deceased. The believers stand behind the Imaam. There is no Ruke (bowing) or Sujuud (prostration) in the prayer. The prayer is conducted in an upright standing position, Qiyam and contains four takbirs.

FIRST TAKBIR: The Imam says “Allahu Akbar” (God is Greatest), raising his hands to his ears and placing them between the chest and the navel. The followers do the same. The Imam recites the Al-Fatihah, The Opening, *In the name of Allah, the Beneficent, the Most Merciful, Praise be to Allah, the Lord of the worlds; The all Merciful, the ever Merciful, The Possessor of the Day of Judgement. You only we Worship and only Your help we Seek. Guide us to the straight Path; the path of those whom you Bestowed your grace and mercy And not of those who encourage Your wrath.*

SECOND TAKBIR: The Imam says “*Allahu Akbar*” without raising his hands. The followers repeat. They then invoke Allah’s blessings upon the Prophet Muhammad (SAW) by reciting Salaatu ‘Alan Nabiyy. *“O Allah, shower Your Mercy upon Muhammad and the followers of Muhammad, as You showered Your Mercy upon Ibrahim and the followers of Ibrahim. Behold You are Praiseworthy. Glorious, Oh Allah, shower Your Blessings upon Muhammad and the followers of Muhammad as You showered Your Blessings upon Ibrahim and the followers of Ibrahim. Behold, You are Praiseworthy, Glorious.”*

THIRD TAKBIR: After the third takbir, the Imam and believers pray for the deceased by saying the following:

“Oh Allah, forgive those of us that are alive and those of us that are dead, those of us that are present and those of us who are absent; our minors and our elders; Oh Allah, whomever of us you keep alive, let him live as a follower of Islam and whomsoever of us you cause to die, let him die as a believer.”

FOURTH TAKBIR: The Imam says “Allahu Akbar and the believer repeat. They proceed with:

“Oh Allah, do not deny the reward which is due him, do not expose us to temptation after his death. Forgive us and him.”

The Imam concludes the prayer with:

*“As Salaamu ‘Aiaikum wa Rahmatullahi”** and the believers repeat.

**Peace and Mercy of Allah be upon you.*

Interment

Rosedale Cemetery
Orange, New Jersey

*Bismillah Ar-Rahman Ar-Raheem
Al-hamdu lillahi Rabb il-'alamin
Ar-Rahman Ar-Raheem
Maliki yawmi-d-Din
Iyya-ka na'budu wa iyya-ka nasta'in
Ihdina-sirat al-mustaqim
Sirat al-ladhina an'amta 'alai-him
Ghair il-Maghdubi 'alai-him wa la-d-dallin*

In the name of Allah, the Most Beneficent, the Most Merciful.
Praise be to Allah, Lord of the Worlds:
The Most Beneficent, the Most Merciful:
Owner of the Day of Judgement.
Thee (alone) we worship;
Thee (alone) was ask for help.
Show us the straight path:
The path of those whom Thou hast favoured;
Not (the path) of those who earn
Thine anger nor of those who go astray.

Acknowledgements

*The family would like to express their deep appreciation
and sincere thanks for all acts of kindness shown to them
during their time of bereavement.*

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