In Loving Memory of



Khalil Abdul-Raquib Booker

Sunrise March 2, 1988 Sunset July 29, 2015

<u>Funeral Service:</u>
Saturday, August 8, 2015 - 12:00 Noon

Masjid Ahlis Sunnah

215 North Oraton Parkway
East Orange, New Jersey 07018

Obituary



Khalil Abdul-Raquib Booker was born March 2, 1988 in Orange, New Jersey to Eugene McCrea (Mustafa) and Tangelia Booker (Tahira).

Reared in West Orange, Khalil attended Washington Elementary School, Edison Middle School and West Orange High School. Khalil was an outstanding athlete

but excelled as a Football Player while attending West Orange High where he graduated in 2006. Khalil attended Essex County Community College in hopes of continuing his education.

Khalil was a passionate artist of Hip Hop and would write original rap versus and spit lyrics of hope and knowledge. Khalil was an avid reader who had a thirst for knowledge of history and religion and could always be found in the house with a book in his hand.

Khalil picked up the Koran and discovered a thirst for the knowledge and teachings of Allah and made the decision to take his Shahadah in 2013 at Masjid Ahlis Sunnah in East Orange, NJ.

On June 6, 2012, Khalil found a new meaning to life when his beloved daughter Khaliyah Booker was born. Khalil was inspired and encouraged for a second chance at a new life and a new beginning.

Khalil took his role as a father to heart and with pride. On July 29, 2015, tragedy took the life of Khalil at the young age of 27.

Khalil leaves behind his parents Mustafa & Tangelia, his two brothers, Abdul Aziz Booker & Shu'aib Booker. Aunts Crystal Booker, Saburah Sims, Yvonne McCrea. Uncles Phillip Booker, Robert Sims. Special Cousin Omar King. Best friends Lamar Franklin (Escrow) Lance Johnson (Lep), Sharif Smith, Tyquan Davis (Quan), Jason and Black and a host of other cousins, relatives and so many friends and acquaintances he met along his life path.



The deceased Muslim is placed horizontally in front of the Imaam who stands, according to the Sunnah, at the shoulder of the deceased. The believers stand behind the Imaam. There is no Ruke (bowing) or Sujuud (prostration) in the prayer. The prayer is conducted in an upright standing position, Qiyam and contains four takbirs.

FIRST TAKBIR: The Imam says "Allahu Akbar' (God is Greatest), raising his hands to his ears and placing them between the chest and the navel. The followers do the same. The Imam recites Duaabul Istiftaah, the opening supplication.

"Glory be to You, Oh Allah, and Praise be to You, and Blessed is Your Name and Exalted is Your Majesty, and there is none to be served besides you."

SECOND TAKBIR: The Imam says "Allahu Akbar" without raising his hands. The followers repeat. They then invoke Allah's blessings upon the Prophet Muhammad (SAW) by reciting Salaatu 'Alan Nabiyy. "O Allah, shower Your Mercy upon Muhammad and the followers of Muhammad, as You showered Your Mercy upon Ibrahim and the followers of Ibrahim. Behold You are Praiseworthy. Glorious, Oh Allah, shower Your Blessings upon Muhammad and the followers of Muhammad as You showered Your Blessings upon Ibrahim and the followers of Ibrahim. Behold, You are Praiseworthy, Glorious."

THIRD TAKBIR: After the third takbir, the Imam and believers pray for the deceased by saying the following:

"Oh Allah, forgive those of us that are alive and those of us that are dead, those of us that are present and those of us who are absent; our minors and our elders; Oh Allah, whomever of us you keep alive, let him live as a follower of Islam and whomsoever of us you cause to die, let him die as a believer."

FOURTH TAKBIR: The Imam says "Allahu Akbar and the believer repeat. They proceed with:

"Oh Allah, do not deny the reward which is due him, do not expose us to temptation after his death. Forgive us and him."

The Imam concludes the prayer with:

"As Salaamu 'Aiaikum wa Rahmatullahi"* and the believers repeat.

*Peace and Mercy of Allah be upon you.

Interment

Rosedale Cemetery Orange, New Jersey llah - there is no deity except Him, the Ever-Living, the Sustainer of [all] existence. Neither drowsiness overtakes Him nor sleep. To Him belongs whatever is in the heavens and whatever is on the earth. Who is it that can intercede with Him except by His permission? He knows what is [presently] before them and what will be after them, and they encompass not a thing of His knowledge except for what He wills. His Kursi extends over the heavens and the earth, and their preservation tires Him not. And He is the Most High, the Most Great.

Acknowledgements

The family would like to express their deep appreciation and sincere thanks for all acts of kindness shown to them during their time of bereavement.

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